

✓ WHEREAS, the within Mortgage is submitted for re-recording for reasons set forth at the top of the Graduated Payment Rider attached hereto.

GREENVILLE CO. S. C.
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THIS MORTGAGE is made this 16th day of December 1983, between the Mortgagor, MICHAEL D. BARRETT and DEBRA S. BARRETT (herein "Borrower"), and the Mortgagee, ALLIANCE MORTGAGE COMPANY, a corporation organized and existing under the laws of STATE OF FLORIDA, whose address is P.O. BOX 2139 JACKSONVILLE, FLORIDA 32232 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of SIXTY EIGHT THOUSAND AND NO/100 (\$68,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated December 16, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on January 1, 2014

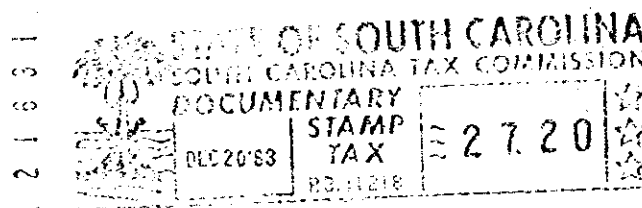
To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE State of South Carolina:

ALL that certain piece, parcel or lot of land, with improvements thereon, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot Number Twenty-Three (23) of a Planned Unit Development known as Creekside Villas PUD, Phase III as shown on a plat recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 9-W at Page 12. Reference is hereby made to the aforesaid plat of record for a more particular description.

This being the identical property conveyed to the Mortgagor herein by Deed of Davidson-Vaughn, a South Carolina Partnership dated December 14, 1983 and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1202 at Page 771.

Map Reference Number: P022.01-01-019.00

The within Mortgage was prepared in the Law Offices of Herring & Meyer, P.A., Post Office Drawer 5909, Hilton Head Island, South Carolina, by John L. Wilson, Esquire.



which has the address of 23 Creekside Way, Rt. 5, Greenville, S.C. 29607 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.